

# OXFORDSHIRE MENS I.B.A. COUNTY CHAMPIONSHIPS 2019-20

**Entries Closing Date: Sunday 3<sup>rd</sup> November 2019**

**£3 per person per event**

The Competitions are:

**Singles for the Brian M Standen Trophy**

(Holder: David Leighfield, Chipping Norton BC)

**Over 60's Singles**

(Holder: Othman Sharif, Oxford City & County BC)

**Pairs for the Cooper Autos Trophy**

(Holders: Joe Justin & Tim Jupp, Carterton BC)

**Over 60's Pairs**

(Holders: Percy Hickman & John Hurren, Chipping Norton BC)

**Triples for the Tom Stewart Memorial Trophy**

(Holders: Bradley Squires, Kevin Alder & Paul Sharman, Carterton BC)

**Rinks for the BBC Radio Oxford Trophy**

(Holders: Martin Shepherd, Orren Bennett, David Leighfield & Shane Cooper, Chipping Norton BC)

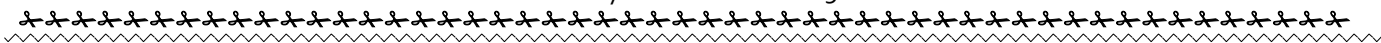
**Entry Forms available from your Club's County Representative**

or direct on request from the County Competition Secretary: [jrcoxb@tiscali.co.uk](mailto:jrcoxb@tiscali.co.uk)

or downloadable from the Indoor County Bowls website: [www.oxfordshireciba.co.uk](http://www.oxfordshireciba.co.uk)

The randomised computer generated draws for all the competitions will take place as soon as possible after the Entries Closing Date. Anyone wishing to be present at the draws should contact the County Competition Secretary before

Friday 1<sup>st</sup> November 2019



## OXFORDSHIRE MENS I.B.A. COUNTY CHAMPIONSHIPS 2019-20

### ENTRY FORM

Competition:	SINGLES	PAIRS*	TRIPLES*	RINKS*
Entry Fees:	£3 each Competition	£6 each Competition	£9	£12
Name(s):	"Open" <input type="checkbox"/> Over 60s <input type="checkbox"/> Tick one or both	"Open" <input type="checkbox"/> Over 60s <input type="checkbox"/> Tick one or both		
Contact Name:				
Phone No.:				
E-mail:				
Indoor Club *:				

Phone Nos. & E-mail addresses ("contact details") will be confidentially held by the County Competition Secretary and kept in a database for at least 5 years & will not be divulged to any Third Parties unless specific permission has been given. Competitors will only be advised of their immediate Opponents contact details on a round-by-round basis. The information on the database may be utilised to E-mailshot potential Competitors on an "Undisclosed Recipient" basis in future years. All contact details will be immediately deleted upon request. **IMPORTANT: Please tick this box  to indicate your agreement**

\* = All players **must** be members of the **same** indoor club

\* = **All names must be shown** and be eligible to compete

Over 60 = born before 3<sup>rd</sup> November 1959

The competition(s) will **only** take place **if there are sufficient entries**

The Finals will take place in March &/or (if necessary) April 2020

Entry with full fees to the County Competition Secretary:

Amount Paid:	By 3 <sup>rd</sup> November 2019
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**John Cox, 5 Cotswold Corner, Hill Rise, Great Rollright, Chipping Norton, Oxon. OX7 5ST**

Cheques payable to "OXFORDSHIRE IBA" Bank Transfers to: OIBA, Sort Code 20-65-18, Account No.: 20567531